LOS ANGELES UNIFIED SCHOOL DISTRICT Student Health & Human Services Office of Human Relations, Diversity & Equity

Commission on Human Relations February 13, 2020 A G E N D A

- I. Call to Order
- II. Roll Call and introductions
- III. Approval of Minutes January meeting
- IV. Reports of standing committees
- V. Standing updates/reports/Commissioner proposed items:
 - a. June 2019 retreat and focus areas
 - b. Human Relations Awards, May 7, 2020
 - c. Housing Task Force
 - d. Educational Equity
 - e. School Culture
 - f. Civic Engagement
 - g. Office of Human Relations, Diversity & Equity

VI. Public Comment (2-minutes)

- VII. Adjournment
- Handouts: January minutes February agenda

2020: March 12, April 9, May 14, June 11

LOS ANGELES UNIFIED SCHOOL DISTRICT Student Health & Human Services Office of Human Relations, Diversity & Equity **Commission on Human Relations Record of Discussions** February 13, 2020

PRESENT

McKenna (1)		
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seum of		
AALA		

Goldberg (5)

Call to Order

Quorum was achieved at 6:45 PM

June 2019 retreat and focus areas Still waiting for the minutes

Human Relations Awards

January 29, 2020. 35+ students from Marshall HS visited an event facilitated by ADL and Museum of Tolerance.

May 7 is the awards date

Jacobs presented on the Human Relations Awards to Assistant Principals on 2/12 and to Principals last week. Upcoming presentations include restorative practices facilitators, social emotional facilitators and Brenda Manuel's young men's group.

Educational Equity No report

Watts pointed out that some of the stated goals have been in place for many decades. How do we measure success beyond HS graduation? Graduation is too low of a bar - need to look at A-G college ready.

Civic Engagement

Consider KLCS for the 2020 Census and for Voter Registration

Office of Human Relations, Diversity & Equity reported on approved Title IV funding for new positions and programs. Positions will be filled by late March.

School Culture

Black Lives Matter Resolution Recognizing the Black Lives Matter at School Week of Action resolution passed. UTLA did a Racial and Social Justice conference

AB493 of 2019 – safe and supportive learning environments – sponsored by Todd Lara

Affirms ed codes for safe and supportive for LGBTQ students with mandates trainings biennially

Housing and Homelessness

USC is producing a report on homelessness LA Metro will vote on free bus passage for all students in April. Possible considerations: increased absenteeism, risks to unescorted children, costs to Metro Recommendation: get a fact sheet and write letter of endorsement to Metro Link to press releases: <u>https://www.dailynews.com/2020/01/23/las-metro-studies-ways-to-make-busfree-for-students-countywide</u> and <u>https://www.nbclosangeles.com/on-air/lausd-</u> Shelley will speak with Al Graziano regarding shower and laundry facilities for homeless

Watts shared this video link: Students 4 Students Shelter https://www.s4sla.org/home

Linda Perez reported that someone defaced some Black History posters on the 28th floor. The Commission wants an update on the status. Watts inquired about mandatory bias reduction trainings for all staff

Focus Groups:

Housing Insecurity – Shelley Rivlin, Michael Menjivar, Kevin Perez Human Relations Awards – Bud Jacobs, Annie Ortega, Mark Abelsson, Krystal Torres-Covarrubias Civic engagement – Allan Kakassy, Gary de la Rosa

Ad hoc committees:

Educational Equity – Kathryn, Tisha, Joyce Germane Watts –defined in conversation with the board members.

School culture Ad Hoc – Joel Laguna, Joyce Germane Watts, Karras, Krystal Torres-Covarrubias (use of racist language and curricula)

Meeting adjourned at 8:15PM

Second Thursdays, 6:30 – 8:00 PM 2020: March 12, April 9, May 14, June 11

HANDOUTS:

- January minutes
- February agenda
- Human Relations Awards
- Linda Perez' flyer on her candidacy for DMC Committee

LOS ANGELES UNIFIED SCHOOL DISTRICT Student Health & Human Services Office of Human Relations, Diversity & Equity

Commission on Human Relations March 12, 2020 TELECONFERENCE - Conf Call # (866) 913-2904 Conf Code: 2923406589

AGENDA

- I. Call to Order
- II. Roll Call and introductions
- III. Approval of Minutes February meeting
- IV. American Indian Education Program. Allan Kakassy & Karris Wilson
- V. The April 9 meeting is the first night of Seder. Consider an alternate date.
- VI. Reports of standing committees
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- VIII. Public Comment (2-minutes)
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2020: *April 9, May 14, June 11