

LOS ANGELES UNIFIED SCHOOL DISTRICT
Office of the Chief Operating Officer
Office of Human Relations, Diversity & Equity

Commission on Human Relations, Diversity and Equity

Monday, June 19, 2017
24th Floor, Room 10
Proposed Agenda
6:00 p.m. – 8:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes May and April 2017
- IV. Commission Members Items (new and carried over)
 - a. SB 607
 - b. Resolution to support District-wide Human Relations
 - c. Resolution from Monica Garcia on Equity in funding
 - d. Human Relations awards presentation and reception
 - e. Proclamations for Obie Slamon and Charles Narcho
 - f. Chairperson's Report
 - g. Human Relations updates
- V. Council Members Announcements
- VI. Establish date for summer meeting
- VII. Public Comment (2-minutes)
- VIII. Adjournment

Next Meetings: 2017/18 to meeting to be scheduled

Next Meetings: Second Thursdays, 6-8 p.m., at LAUSD Blue Room (unless otherwise indicated) June 2017 will be announced.

LOS ANGELES UNIFIED SCHOOL DISTRICT
Office of the Chief Operating Officer
Office of Human Relations Diversity and Equity

Commission on Human Relations
Record of Discussions
Monday, June 19, 2017
6:00 – 8:00 p.m.
333 S. Beaudry Avenue
Los Angeles, CA 90017

PRESENT

Abelsson, Mark	selected
Chiasson, Judy	staff
Crouch, Perry	Vladovic (7)
De La Rosa, Gary	selected, Chair
Gonzales-Palmer, Christine	Zimmer (4)
Jacobs, Lloyd Bud	Superintendent
Kakassy, Allan	McKenna (1)
LeMay, Beverly	selected
Valdez, Kim	staff
Wittig, Michele	

GUESTS

Duaa Alwan
Earl Perkins
Zsuzsanna Vincze

VACANT

LACOE
SEIU
Schmerlson

ABSENT

Germaine Watts, Joyce	
Hernandez, Joey	Garcia (2)
Lopez-Chang, Ray	Rodriguez (5)
Menjivar, Michael	Ratliff (6)
Reynolds, David	ADL, Secretary
	selected
Tarrant, Karen, UTLA,	Co-chair
Toma, Robin, LA Co HRC	
Weldon, Floyd	AALA

Meeting commenced at 6:20 p.m.

Commission thanked Earl Perkin for his support of human relations for the past 12 years. The Commission gave Dr. Perkins a globe with an engraved plate.

April minutes approved

May minutes approved with corrections

Perkins recommended expanded visibility before the board. Commission discussed various sub-committees and important opportunities for partnership

BM Monica Garcia has a resolution equity in funding. Concern over schools who would lose funding as a result of a reallocation. July 12, 10-3 pm, Equitable Funding planning retreat, sponsored by Partnership for Los Angeles Schools, 1055 Wilshire Blvd, S. 1850, LA. Commission wondered about other sources of funding that schools receive.

Human Relations awards were held on June 8. Gave awards to nine schools. Recommend sharing pics and write up with communications. Include blurb in first principals' meeting.

Judy will send letter introducing the commission to the two new board members.

Judy & Gary will collaborate on the proclamation for Obie.

Duaa Alwan introduced Muslim Speakers Network, used to supplement curriculum. Target 7th and high school classes where Islam is covered on politics, culture and religion. Presented on their rigorous training on content, facilitation techniques, and remaining objective and non-defensive.

Requested an extended breakfast meeting on a weekend in July.

AB2016, funding was approved for ethnic studies.

August 10, Allan will ask budget person to speak at the meeting.

All commissions must do their asset mapping

Next meeting on July 8, Saturday, 10 am – 1 pm for strategic planning session, location TBD, facilitator may be secured. Will continue with 2nd Thursday rotation.

Meeting adjourned at 8:15 p.m.

Handouts:

April and May minutes

Muslim Speakers Network brochure

Museum of Tolerance, June 22, Los Angeles, Museums and Soft Power

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Saturday, July 8, 2017
10 am – 1 pm
TBD

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes June 19, 2017
- IV. Strategic Planning
 - a. Human Relations Awards
 - b. Relationships with board members
 - c. Increasing visibility of Commission
 - d. Asset mapping
 - e. Meeting at field locations
- V. Public Comment (2-minutes)
- VI. Adjournment

Next Meetings: 2017/18 2nd Thursdays of the month, 6-8 pm