# LOS ANGELES UNIFIED SCHOOL DISTRICT

Office of the Chief Operating Officer Office of Human Relations, Diversity and Equity

## COMMISSION ON HUMAN RELATIONS, DIVERSITY AND EQUITY

Thursday, March 10, 2016 LAUSD Central Office 333 South Beaudry Avenue, Blue Room, Room 122 Los Angeles, CA 90017

> M e e t i n g A g e n d a 6:00 p.m. – 8:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes February 2016
- IV. Commission Members Items
  - a. Discuss open positions, specifically UTLA and Native American
  - b. Kakassy-Student booklet
  - c. Ethnic studies
  - d. Resolution on religious intolerance and extremism
  - e. Human Relations
  - f. Hate crimes commission
- V. Discussion Items
- VI. Chairperson's Report
- VII. Council Members Announcements
- VIII. Public Comment (2-minutes)
  - IX. Review Action Items
  - X. Adjournment

**NEXT MEETINGS:** 2<sup>nd</sup> Thursdays, 6-8 p.m. 2016: April 14, May 12, June 9

## LOS ANGELES UNIFIED SCHOOL DISTRICT

Office of the Chief Operating Officer Office of Human Relations Diversity and Equity

### Thursday, March 10, 2016

6:00 p.m. – 8:00 p.m. LAUSD Central Office 333 S. Beaudry Avenue, Blue Room, Room 122 Los Angeles, CA 90017

#### PRESENT

Chiasson, JudystaffDe La Rosa, GaryCity HRCJacobs, Lloyd "Bud"SuperintendentReynolds, DaveADLRivlin, Shelley,Monica Ratliff (6)Wittig, MicheleZimmer (4)

#### **GUESTS/Substitutes**

Karris Wilson for Charles Narcho

#### ABSENT

Abelsson, MarkselectedGermaine Watts, JoyceselectedKakassy, AlanGeorge McKenna (1)

Kim, Jung LeMay, Beverly Narcho, Charles Slamon, Obie Toma, Robin Villasenor, Patricia Tarrant, Karen Weldon, Floyd ALT/AALA selected selected Schmereslon (3) LA County HRC LA City HRC UTLA AALA

#### VACANT

SEIU LACOE Ref Rodriguez (5) Monica Garcia (2) Vladovic (7)

Quorum was not met. Record of discussion. Commission approved January minutes. Action items will be carried over.

Discussed the role of the commission. Discussed possibilities of grants, book donations, leveraging resources.

Would like to explore rotating meeting at the various board members offices.

ADL has a source for book donations. Judy will get a book list on religion.

#### **Staffing:**

Requested clarity from Charles Narcho as to Karris' replacing him on the commission. Write letter of introduction and welcome to Michele King, new superintendent Write letter to representatives of open positions

**Current issues:** Religious intolerance Gender binary CSEC LGBT middle school student risk factors

#### Islamaphobia Resolution

Review OGC's analysis of the resolution on Islam. Gary de la Rosa will take the lead on revising the resolution. The new direction will have a human relations lens and focus on violence motivated by religious intolerance and by religious extremism.

#### Announcements

Nightingale MS will be participating in the art show on May 14 in Cypress Park . Commissioners who know of other youth who wish to participate should contact Gary de la Rosa.

Handouts: Agenda February minutes

#### **Action Items Carried Forward:**

Send their contacts and professional relationships to Chiasson who will compile a resource directory to assist Instruction in the development of the course and in professional development.

NEXT MEETINGS: 2<sup>nd</sup> Thursdays, 6-8 p.m.; 2016: April 14, May 12, June 9

Meeting adjourned 8:00 p.m.

## LOS ANGELES UNIFIED SCHOOL DISTRICT

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### COMMISSION ON HUMAN RELATIONS, DIVERSITY AND EQUITY

Thursday, April 14, 2016 LAUSD Central Office 333 South Beaudry Avenue, Blue Room, Room 122 Los Angeles, CA 90017

> M e e t i n g A g e n d a 6:00 p.m. – 8:00 p.m.

- XI. Call to Order
- XII. Roll Call
- XIII. Approval of Minutes February 2016
- XIV. Commission Members Items
  - a. Discuss open positions, specifically UTLA and Native American
  - b. Kakassy Student booklet
  - c. Ethnic studies
  - d. Resolution on religious intolerance and extremism
  - e. Human Relations
  - f. Hate crimes commission
  - g. Off-site meetings
- XV. Discussion Items
- XVI. Chairperson's Report
- XVII. Council Members Announcements
- XVIII. Public Comment (2-minutes)
  - XIX. Review Action Items
  - XX. Adjournment

### **NEXT MEETINGS:** 2<sup>nd</sup> Thursdays, 6-8 p.m.

2016: May 12, June 9