

ON January 16 2025

UNTIL February 18 2025

**Notice of Determination**

REGISTRAR - RECORDER/COUNTY CLERK

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Hwy  
Norwalk, CA 90650

**From:**

Public Agency: Los Angeles Unified School District  
Address: 333 South Beaudry Avenue, 21st Floor  
Los Angeles, CA 90017

Contact: Mr. Edward Paek  
Phone: (213) 241-4676

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023120006

Project Title: Irving Middle School Major Modernization Project

Project Applicant: Los Angeles Unified School District

Project Location (include county): 3010 Estara Avenue, Los Angeles, Los Angeles County, CA 90065

**Project Description:**

The Project involves building replacement and reconfiguration on the Irving MS Campus as part of LAUSD's update to the School Upgrade Program. The scope consists of the modernization of the Campus to facilitate a safe and secure campus that is better aligned with the current instructional program and meets current Division of the State Architect requirements and educational specifications. (See Attachment 1.)

This is to advise that the Los Angeles Unified School District has approved the above  
( Lead Agency or  Responsible Agency)

described project on January 14, 2025 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the **negative Declaration, is available to the** General Public at:

LAUSD, Office of Environmental Health & Safety, 333 South Beaudry Ave., 21st Floor, Los Angeles, CA 90017

Signature (Public Agency):  Title: CEQA Officer

Date: January 14, 2025 Date Received for filing at OPR: \_\_\_\_\_

2025 010149  
FILED  
Jan 16 2025  
Dan C. Lujan, Registrar - Recorder/County Clerk  
Electronically signed by TINA HORN

## Attachment 1

The Project includes the demolition of the three permanent classroom buildings located directly over an identified earthquake fault (Homemaking Building, Classroom Building, and Administration Building) and the removal of six portable bungalow buildings in the northwest corner of the site. These buildings would be replaced by the construction of one, approximately 55,000-square-foot, two-story building that would house 19 classrooms and support spaces, administration offices, library, and other building service spaces. Additionally, the Project would include a new Maintenance and Operation building and two modular classrooms to be used by the City of Angeles Community School. The Project also includes essential upgrades including seismic retrofit of the existing Auditorium Building outside of the earthquake fault, the removal of barriers as well as other accessibility upgrades, and various landscape and hardscape improvements. While the Project would reduce the total number of standard classrooms on the campus from 65 to 46 to accommodate the long-term needs of the school and community, it would provide additional outdoor learning and gathering spaces for its students.

**2025 010149**



**FILED**

Jan 16 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN