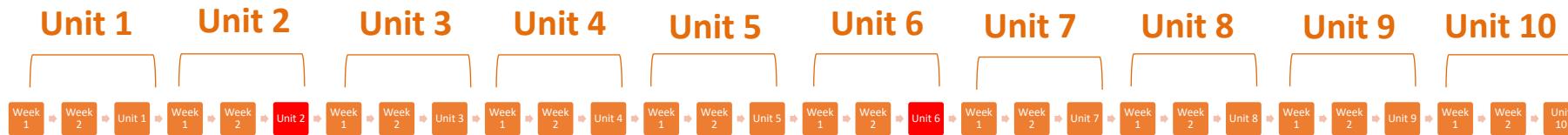
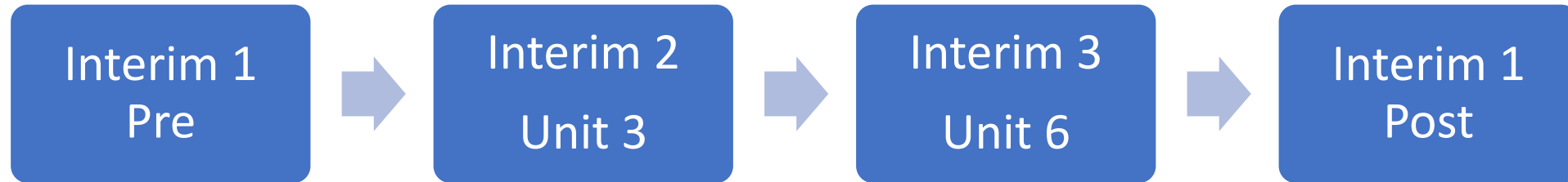
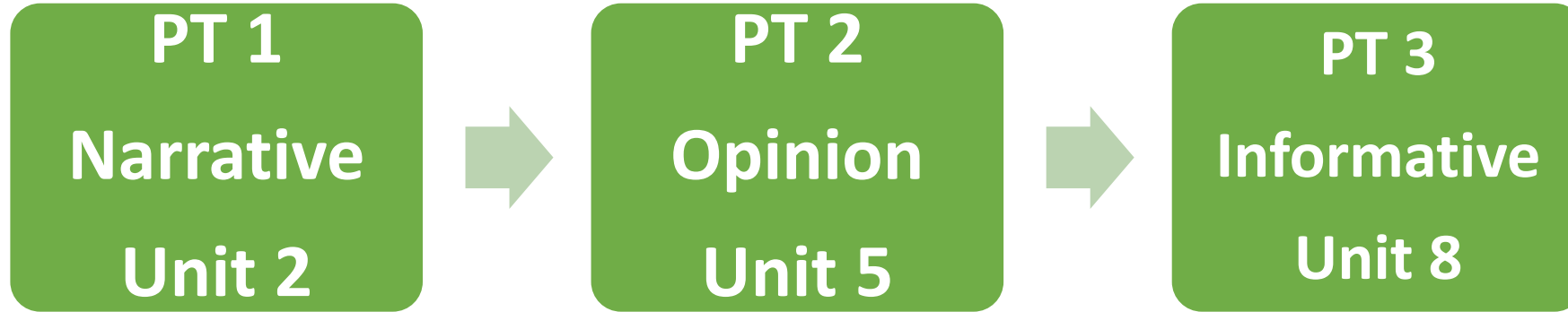


# Benchmark Assessment Administration Timelines



**\*District mandates 1 UNIT Assessment**

★ Unit 2 and 6 Recommended