



NOTICE OF PREPARATION OF A DRAFT ENVIRONMENTAL IMPACT REPORT AND NOTICE OF PUBLIC COMMENT PERIOD FOR A REMOVAL ACTION WORKPLAN

TO: Agencies, Organizations and Interested Parties

PROJECT TITLE: Burroughs Middle School Comprehensive Modernization Project

SUBJECT: Notice of Preparation of a Draft Environmental Impact Report in Compliance with Title 14, Section 15082(a), 15103, and 15375 of the California Code of Regulations and Notice of Public Comment Period for Removal Action Workplan

NOTICE IS HEREBY GIVEN that the Los Angeles Unified School District (LAUSD) is the Lead Agency under the California Environmental Quality Act (CEQA) in the preparation of the Environmental Impact Report (EIR) for the project identified below. The Lead Agency has prepared this Notice of Preparation (NOP) for the EIR and Remedial Action Workplan (RAW) in order to provide the widest exposure and opportunity for input from public agencies, stakeholders, organizations, and individuals on the scope of the environmental analysis addressing the potential effects of the proposed project.

PROJECT LOCATION: The 10.4 acre Project site is located at 600 S. McCadden Place in the Hancock Park neighborhood of the City of Los Angeles. The Project site is not on any list of sites enumerated under Section 65962.5 of the Government Code (Cortese List).

PROJECT DESCRIPTION: The proposed Project encompasses most of the Burroughs Middle School (MS) campus and consists of the renovations, modernizations, and new construction at Burroughs MS; including demolition of the shop building, girls' locker building, cafeteria-classroom building, and approximately 18 classrooms located in portable buildings. The Project also include construction of a new classroom building, food services/multi-purpose room (MPR) building, classroom/locker room building, and maintenance and operations building. Other improvements include campus-wide infrastructure, including domestic water, fire, irrigation, gas, sewer, low voltage (fire, telephone, data), electrical and storm drainage, Americans with Disabilities Act (ADA) compliance, landscape, hardscape, and exterior paint. The proposed Project is designed to address the most critical physical concerns of the building and grounds at the campus while upgrading, renovating, modernizing, and reconfiguring the campus to provide facilities that are safe, secure, and better aligned with the current instructional program.

In conjunction with the construction of the new facilities, the District proposes to remove approximately 160 cubic yards of soil with elevated concentrations of arsenic and/or lead from the campus and dispose of it off-site in accordance with the conditions that are presented in the RAW.

POTENTIAL ENVIRONMENTAL EFFECTS: Pursuant to CEQA Guidelines Section 15060(d), and based on the environmental analysis in the Initial Study, the District has determined that an EIR is the appropriate level of environmental documentation for the Project. Environmental factors that will be analyzed in the EIR are: Aesthetics, Air Quality, Cultural Resources, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Noise, Pedestrian Safety, and Transportation and Traffic.

The RAW presents the findings of the environmental investigations performed for this Project and outlines the proposed process for the removal and off-site disposal of the impacted soil.

PUBLIC REVIEW PERIOD: LAUSD will make this NOP and the Initial Study (pursuant to California Code of Regulations, Title 14, Section 15082(b)) and RAW available for public review and comment from **February 16, 2018** and **March 20, 2018**.

RESPONSES AND COMMENTS: Please indicate a contact person for your agency or organization and send your comments to:

CEQA Questions and Comments

Los Angeles Unified School District
Office of Environmental Health and Safety
Attention: Mr. Edward Paek, CEQA Project Manager
333 South Beaudry Avenue, 21st Floor
Los Angeles, CA 90017
Email: CEQA-comments@lausd.net

Please include "Burroughs Comp Mod" in the subject line

RAW Questions and Comments

Los Angeles Unified School District
Office of Environmental Health and Safety
Attention: Mr. Dane Robinson, Site Assessment Project Manager
333 South Beaudry Avenue, 21st Floor
Los Angeles, CA 90017
Email: dane.robinson@lausd.net
Phone: (213) 241-4122

SCOPING MEETING: LAUSD will hold a scoping meeting on **Wednesday, February 28, 2018** at **6:00 PM** in the auditorium at Burroughs MS, located at 600 S. McCadden Place in Los Angeles, California. All agencies, organizations, and interested parties are encouraged to attend.

DOCUMENT AVAILABILITY: The Initial Study and RAW are available for public review during regular business hours at the locations listed below.

- LAUSD Office of Environmental Health and Safety - 333 South Beaudry Avenue, 21st Los Angeles, CA 90017
- LAUSD Local District West - 11380 W. Graham Place, Los Angeles, CA. 90064
- Burroughs Middle School Main Office - 600 S. McCadden Place, Los Angeles, California 90033
- Memorial Branch Public Library - 4625 W. Olympic Blvd, Los Angeles, CA 90019
- Office of Environmental Health and Safety Website:
 - CEQA Initial Study <http://achieve.lausd.net/CEQA>
 - RAW <http://achieve.lausd.net/siteassessment>



Parents, Community and Neighbors of John Burroughs Middle School

The exciting and long-awaited Comprehensive Modernization Project for your school is on the move!
Get the latest project information on: Design, CEQA and Site Assessment. Please join us at this important...

COMMUNITY MEETING

**Wednesday,
FEBRUARY 28, 2018**

6:00 p.m.

**JOHN BURROUGHS MS
AUDITORIUM
600 S. Mc Cadden Pl.
Los Angeles, CA 90005**

**If you currently have
children studying at**

WILSHIRE PARK Elementary School
KIM Elementary School
HANCOCK PARK Elementary School
QUEEN ANNE Elementary School
ROSEWOOD Elementary School
3RD ST. Elementary School
VAN NESS Elementary School
WEST HOLLYWOOD Elementary School
WILSHIRE CREST Elementary School
WILTON PLACE Elementary School

**they could become students at
the substantially-modernized
John Burroughs Middle School.
You too are invited
to this Meeting!**