

FEB 12 2021

## Notice of Determination

LOS ANGELES COUNTY CLERK

Appendix D

## To:

☐ Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Highway  
Norwalk, CA 90650

## From:

Public Agency: LAUSD- OEHS  
Address: 333 South Beaudry Ave, 21st Floor  
Los Angeles, CA 90017  
Contact: Will Meade  
Phone: 213-259-5865

Lead Agency (if different from above):

Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2020100269

Project Title: Alexander Hamilton High School Comprehensive Modernization Project

Project Applicant: Los Angeles Unified School District

Project Location (include county): 2955 South Robertson Boulevard, Los Angeles, CA 90034 LA County

## Project Description:

The proposed Project involves the construction of new school buildings, the modernization of existing school facilities, and the demolition of certain aging and deteriorated facilities on the 20.7-acre Hamilton High School campus. The proposed Project also includes new athletic fields, essential upgrades, accessibility upgrades, and landscape and hardscape improvements.

This is to advise that the Los Angeles Unified School District has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on 2/9/2021 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

333 South Beaudry Ave. 21 fl, Los Angeles, CA 90017, and at <http://achieve.lausd.net/ceqa>

Signature (Public Agency):  Title: CEQA Officer

Date: 2/10/21 Date Received for filing at OPR: \_\_\_\_\_

State of California—Natural Resources Agency  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT #
202102120460003
STATE CLEARING HOUSE # (if applicable)
2020100269

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
LAUSD - OEHS			02/12/2021
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2021038606
PROJECT TITLE			
ALEXANDER HAMILTON HIGH SCHOOL COMPREHENSIVE MODERNIZATION PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
WILL MEADE			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
333 SOUTH BEAUDRY AVE 21ST FLOOR	LOS ANGELES	CA	90017

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency    ☒ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,480.25	\$ 2,480.25
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash    ☐ Credit    ☒ Check    ☐ Other \_\_\_\_\_    \$ 2,555.25

SIGNATURE

X 

TITLE

ITC