

## Step One

Type in the address ifieldtrip.lausd.net, then log in to the system by entering your LAUSD single sign-on and password.

Field Trip
Sign in with your organizational account
Password
Sign in Enter your full LAUSD email address and password to Log In.
e.g (msmith@lausd.net, mary.smith@lausd.net)

### **Step Two**

Click on the Create New Request button to begin.

					LAUSD Bus Ir	Summary	Requestor	Principal	Nurse	Outdoor & Er	Athletics	Env Health &	Risk Manage	Tide 1	Local District	Superintend	Transportatio	
•	19-1951	SH			0													
0	19-1950	SH																
0	19-1946	SH SH	. SH	09/12/20	0													
0	19-1945	SH	SH	09/12/20	0		~		-		-						-	SUB
	19-1944	SH	. SH	09/12/20	⊜		~		-		-						-	SUB

Risk Management Department Insurance Compliance RF-FT-002.1



## Step Three

Click on the radio button to indicate if you are the main contact during the league/non-league season. Information will auto-populate. If you are not, manually enter the contact info.

tact Information	Destination	Participants	Transportation	Documents	Certification		
Contact Inform	ation		Ves - Your Contact Info Auto-Populates				
Are you the main o	ontact during th No	e trip?*	No = Conta manually e	ct informat	ion will no	ed to	
Main Contact Deta Employee Name	EN	TER EMPLOYEE NA	ME	4	$\square$	1	
Employee ID:	ID			<b>*</b>			
Employee Cell#:	CE	LL#		×			
School Taking Trip	•						
Cost Center Code	2:	SH 1867 10	z		Tip:	Ensure	
					in th	e 'Cost	

#### **Step Four**

Select "Athletic" for the type of trip and "League/Non-League (in Season)" for the type of athletic trip.





# Guide for Requesting an Athletic League/ Non-League Field Trip

# **Step Five**

Select sport and level.



### **Step Six**

Add rows to enter the dates, days, times, and destinations of the season's league/ non-league games.





## Step Seven

Click to advance to "Participants Details," bubble 4 of the participant's tab. Enter the expected counts of student and adult participants and observe the calculation of the student's chaperone ratio.

ntact Information Dest vation Participants	Certification		A Dashboa				
1     2     3     2       Participant Summery       • While some participant names may not be k ratio and to ensure there are enough buses	nown at this time, you must provi for your trip if utilizing LAUSD Tra	de an accurate participant nsportation. Please fill in t	<i>count to confirm there will be a sufficient student-to-chaperone</i> <i>he Total Participant Counts below.</i>				
	Participants Currently	Entered	What will be your total participant counts?				
Elementary Students (Grade 5 or below) *	0		0				
	â						
Secondary Students (Grade 6 or above) *	0		20				
Secondary Students (Grade 6 or above) * Chaperones *	1		1				
Secondary Students (Grade 6 or above) * Chaperones * Individuals Supporting Specific Students	1		20 1 0				

## Step Eight

After advancing to the certification screen, click to input funding information and write in an educational benefit.

Contact Information	Destination	Participants	Certification	
Requestor Cer	tification and	d Submittal		
Funding - LAUSD	Bus			
N/A				
Funding - Other No other Reimbur: Student f	Expenses - e.g. a expenses sable 3ody Funds	admission, charter	r bus, lodging,pl	ane fare, etc. <i>(select all that apply)</i>
🔲 Title 1		Select		-
📄 Program		Select		
Educational Benefi	t (briefly describ	e the educationa	al benefit to part	icipating student(s)*
CIF				



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## **Step Nine**

Click if a letter of self-insurance is needed, then check off statements to provide assurances regarding student and adult participants.

Did the facility operator request a <u>Letter of Self-Insurance</u> ? *
⊙ Yes ⊛ No
Certify the following sectements by the line are poxes below. *
All current physical examination and parent/guardian consent forms will be obtained prior to trip
Currently, Student-to-Chaperone ratio is 20:1. All participants rosters will be updated as soon as I am aware of any changes/additions
All non-LAUSD employee chaperones will satisfy the volunteer requirements in BUL-6746.2, Establishing and Administering School/Office Volunteer Programs
•
Comments(Optional):
IMPORTANT: Please CLICK HERE to review trip details before submitting. Once you submit your request, you can only update participant rosters and documents. All other changes will require cancelling the existing request and submitting a new request.
Previous Save Submit

#### **Step Ten**

Click on the link to review trip details in a summary page before submitting the request. Go back and make changes or submit the request if it is ready.

	Reference No	ot.	19-19	944								
	Contact Inform	mation										
	Employee ID:	:	0071	00713828 WALLACE,DEBORAH								
	Employee Na	ime:	WAL									
	Employee Cell: ( Location Code:			(562) 492-1570 1866401								
	School Name	<u>.</u>	GARI	DENA SH								
1	Destination											
	Type of Trip:		ATHL	ATHLETIC - LEAGUE/NON-LEAGUE								
	Sport:		TEN	TENNIS-GIRLS								
	Level:		VAR	VARSITY								
	Depart Date	Day	Depart Time	Depart Info(special instruction,if needed)	Destination	Destination Info(special instruction,if needed)	Return Time	Confirm #				
	09/12/2019	Thursday	09:00 AM		BELL SH		09:00 AM	A9096394				
	09/18/2019	Wednesday	01:30 PM		BANNING SH		06:00 PM	A9096395				
	09/19/2019	Thursday	01:30 PM		RODSEVELT SH		06:00 PM	A9096396				
	09/27/2019	Friday	01:30 PM		SAN PEDRO SH		06:00 PM	A9096397				
	10/02/2019	Wednesday	01:30 PM		NARBONNE SH		06:00 PM	A9096398				
	10/07/2010	Monday	01/30 PM		PANCHO		06:00 PM	40006300				